

County of San Bernardino • Department of Public Health DIVISION OF ENVIRONMENTAL HEALTH SERVICES

PRIVATE SEWAGE DISPOSAL SYSTEM CERTIFICATION

Applicant shall complete top 3 lines only. Certification shall be completed, on both sides, by a licensed contractor (A,B, or C-42) or other qualified professional (R.P.E., C.E.G., R.E.H.S., etc.) Use n/a where necessary. For information, please call 909-387-4666.

| Property Owner: | | Applicant Name: | | | | | |
|---|--|---|-------------------------------------|--|--|--|--|
| Property Address: | | APN: | | | | | |
| Type of Project (Specify) TR, | PM, CUP, DR, LUR, etc: | File Index Number: | | | | | |
| | | | | | | | |
| Number of Units | Garbage Disposal Y | Ν | Tank Last Pumped (mo. / yr.) | | | | |
| Bedrooms | Vacant Y \(\Bar{\cup} \) N \(\Bar{\cup} \) H | low Long (yrs.) | Tank Age (yrs.) | | | | |
| Bathrooms | Basement Y \square | \mathbf{N} | Disposal Area Age (yrs.) | | | | |
| Type of | Fixtures (per LIDC) Indicate to | one and number of | Sagah | | | | |
| Commercial Type of Fixtures (per UPC) Indicate type and number of each | | | | | | | |
| Development Total Number of Fixture Units | | Grease Interceptor \square Clarifier \square None \square | | | | | |
| Type of Septic Tank (Specify) Dimensions (L x W x D) (ft.) | | | | | | | |
| Type of Septic Tank (Spe | | , | | | | | |
| Type of Cover (Specify) | Tank Capacity (C | Gallons) | No. of Compartments | | | | |
| Specify Any Damage or Defects Observed: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Type of Disposal Area Seepage Pit Leachlines Other (Specify) | | | | | | | |
| Distance From Well ft. Distance from Foundation | | | Distance from Nearest Lot Line | | | | |
| | | ft | · ☐ Front ☐ Side ☐ Rear | | | | |
| Specify Any Damage or Defects Observed: | | | | | | | |
| | | | | | | | |
| Seepage Number of Pits Outside Diam | | eter (ft.) Depth (ft.) | | | | | |
| 1 0 | th of Pit Below Inlet (ft.) Lining Material (Specify) | | | | | | |
| <u> </u> | | | | | | | |
| Number of I | | ` ' | Average Length of Lines (ft.) | | | | |
| Leachines — | | | h (in.) Finish Grade to Top of Line | | | | |
| | Between Lines (ft.) Material Above Line (in.) Depth of Material Beneath Line (in.) Depth of Material Beneath Line (in.) | | | | | | |
| Depth of Material Above Line (in.) Depth of Material Beneath Line (in.) | | | | | | | |
| Specify Indications of Previous System Failures (Odors, Seepage, etc.): Use Additional paper if necessary | | | | | | | |
| Specify Indications of Pre | evious System Failures (Odors | s, Seepage, etc.): | Use Additional paper if necessary | | | | |
| Specify Indications of Pre | evious System Failures (Odors | s, Seepage, etc.): | Use Additional paper if necessary | | | | |

Tank & Disposal Area Information

| In the space provided, show the location of the septic tank and disposal area in relation to the buildings and other landmarks (i.e. wells, trees, shrubs, driveways, parking, paving, drainage courses, property lines). | | | | | | | |
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| It is the opinion of the certifier that this sewage disposal system, \square Meets current code, \square Can be expected to function | | | | | | | |
| - | | kely to create any unsanitar | | | | | |
| Date: | Signat | ure: | Type of License: | Reg. Number: | Expiration: | | |
| | | | | | | | |
| Name of Certifier: | | Address: | | | | | |
| For DEHS Use Only | | | | | | | |
| Reviewed By: | | Date: | | | | | |
| ☐ Approved ☐ Not Approved - Reason | | | | | | | |
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